

## Land Use Bylaw Amendment Application

### Applicant

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Town/Village \_\_\_\_\_ Postal Code \_\_\_\_\_  
Phone \_\_\_\_\_  
E-mail \_\_\_\_\_  
Interest in an Amendment \_\_\_\_\_

### Date:

### Description of Property

Civic Address \_\_\_\_\_  
Plan \_\_\_\_\_  
Block \_\_\_\_\_  
Lot \_\_\_\_\_

### Property Owner (if different from Applicant)

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Town/Village \_\_\_\_\_ Postal Code \_\_\_\_\_  
Phone \_\_\_\_\_  
E-mail \_\_\_\_\_

### Proposed Amendment

From \_\_\_\_\_  
(Land Use District)  
  
To \_\_\_\_\_  
(Land Use District)

### Part 1 - Application Rationale

Please explain the reasons for applying for this amendment (attach additional pages if necessary)

---

---

---

---

---

---

---

---

---

---

---

---

---

---

Signature

Date (MM/DD/YYYY)

Any personal information collected on this form is collected under the Municipal Government Act and in accordance with the Freedom of Information and Protection of Privacy Act. The information is required and will be used for planning & development purposes. Please note that such information may be made public. If you have any questions about the collection, use, or disclosure of the personal information provided, please contact PRMS Box 1900 Hanna, AB T0J 1P0 or by phone 403-854-3371

**Part 2 - Application Requirements: OFFICE USE ONLY**

Planning staff assigned to application (name), if applicable: \_\_\_\_\_

Did the Applicant host an open house? Yes  No  Applicant open house date (if applicable): \_\_\_\_\_

Land Title(s) (no more than 30 days old)

Owner authorization letter (if applicable)

Payment of \$750.00

Map illustrating the proposed rezoning  
(if area is unsubdivided or required)

**Part 3 - Application Progress: OFFICE USE ONLY**

**Council Process:**

First Reading Date: \_\_\_\_\_

Public Hearing Date: \_\_\_\_\_

Second Reading Date: \_\_\_\_\_

Third Reading Date: \_\_\_\_\_

**Circulation Dates:**

Newspaper Ad- First Publication: \_\_\_\_\_

Newspaper Ad- Second Publication: \_\_\_\_\_

Adjacent Landowner Mailout Date: \_\_\_\_\_

**Amendment Consolidation/Map Update:**

Completion Date: \_\_\_\_\_

Date Circulated to Municipality: \_\_\_\_\_